

<b>INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOAD ON SCHOOL'S WEBSITE</b>	
<b>1. Name of the school with address: (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.</b>	<b>SALWAN PUBLIC SCHOOL, MAYUR VIHAR PHASE - III, DELHI - 96</b>
a) E-mail	salwan.mv@gmail.com
b) Ph. No.	011-22614169
c) Fax No.	NIL
<b>2. Year of establishment of school</b>	1996
<b>3. Whether NOC from State/UT or recommendation of Embassy of India obtained?</b>	DIRECTORATE OF EDUCATION, Govt. of NCT of delhi
a) NOC NO.	DE-47/F.2(I)Z-11/DDE/E/2K/Recog./1733
b) NOC Issuing date	21.03.2001
<b>4. Is the school recognized, if yes by which authority</b>	YES, DIRECTORATE OF EDUCATION
<b>5. Status of Affiliation:</b>	PROVISIONAL
<b>Permanent/Regular/Provisional</b>	
a) Affiliation No.	2730401
b) Affiliation with the Board since	2005 - 2006
c) Extension of affiliation upto	31.03.2019
<b>6. Name of Trust/ Society /company Registered under Section 25 of the Company Act, 1956. Period upto which Registered of Trust/Society is valid</b>	SALWAN EDUCATION TURST
<b>7. List of members of School Managing Committee with their Address/tenure and post held</b>	<a href="http://spsmayurvihar.com/management.html">http://spsmayurvihar.com/management.html</a>
<b>8. Name and official address of the Manager/President/Chairman/Correspondent</b>	Shri S.N. Dixit.
a) E-mail	director.spsmayurvihar@salwanschools.com
b) Ph. No.	
c) Fax No.	
<b>9. Area of School Campus</b>	
a) In Acres	3.7066
b) In Sq. mtrs.	15000
c) Built up area (Sq. mtrs.)	1.4826 (6000 sqmt)
d) Area of Playground in Sq. mtrs	2.2240 ( 9000 sqmt)
e) Other Facilities	
a) swimming Pool	NIL
b) Indoor games	YES

c) Dance Rooms	ONE					
d) Gymnasium	NIL					
e) Music Rooms	ONE					
f) Hostels	NIL					
g) Health and Medical Check up	YES					
<b>10. Details of fee structure</b>						
a) Pre-Nursery	NA					
b) Nursery & KG	LIST ENCLOSED					
c) I to V	.....Do.....					
d) VI to VIII	.....Do.....					
e) IX to X	.....Do.....					
f) XI to XII	.....Do.....					
<b>11. Transport facility</b>						
a) Own buses	FOUR SCHOOL BUSES					
b) Buses hired on contract basis	TWO					
c) Details of transport charges	0-3 kms ----- 1500/-pm					
	4-6 kms ----- 1750/-pm					
	6 & above ----- 2000/-pm					
<b>12. Particulars of teaching staff (to be updated time to time)</b>						
<a href="#">See link</a>						
<b>Name</b>	<b>Designation</b>	<b>Date of Birth</b>	<b>Date of appointment.</b>	<b>Trained/un-trained</b>	<b>Probation/confirmed</b>	<b>Adhoc/part-time</b>
<b>13. Details of salary being paid by the school to teaching Staff/non-teaching staff (to be updated time to time)</b>		LIST ENCLOSED				
<b>Designation</b> PGT/TGT/PRT/Counselor/etc.	<b>Scale of pay</b>	<b>Grade pay</b>	<b>% of DA</b>	<b>HRA</b>	<b>EPF contribution</b>	
<a href="#">See link</a>						
<b>14. Mode of payment of salary</b>						
a) Name of the Bank through which salary is drawing	CANARA BANK					
b) Through single cheque transfer advice	YES					

c) Individual cheque	NA																																														
d) Cash	NA																																														
<b>15. Library facilities</b>																																															
a) Size of the Library in sq. feet	1008 sq. feet																																														
b) No. of Periodicals	7																																														
c) No. of Dailies	6																																														
d) No. of reference books class-wise	1:2 students per book																																														
e) No. of Magazine	19																																														
f) Others	160348																																														
<b>16. Name of the Grievance / redressal Officer with E-Mail, Ph, No, , Fax No.</b>																																															
<b>17. Members of Sexual Harassment Committee</b>	Dr. Preeti Jain,vice Principals,Mr Vinod Nautial,E.C.C.,Mr. Ashish.																																														
<b>18. Section wise enrolment of school for the current session</b>	<table border="1"> <thead> <tr> <th>CLASS &amp; SECTION</th> <th>Enrolment</th> </tr> </thead> <tbody> <tr><td>NUR-A</td><td>36</td></tr> <tr><td>NUR-B</td><td>36</td></tr> <tr><td>NUR-C</td><td>36</td></tr> <tr><td>KG-A</td><td>39</td></tr> <tr><td>KG-B</td><td>39</td></tr> <tr><td>KG-C</td><td>39</td></tr> <tr><td>I-A</td><td>38</td></tr> <tr><td>I-B</td><td>36</td></tr> <tr><td>I-C</td><td>38</td></tr> <tr><td>II-A</td><td>39</td></tr> <tr><td>II-B</td><td>39</td></tr> <tr><td>II-C</td><td>39</td></tr> <tr><td>III-A</td><td>39</td></tr> <tr><td>III-B</td><td>40</td></tr> <tr><td>III-C</td><td>38</td></tr> <tr><td>IV-A</td><td>37</td></tr> <tr><td>IV-B</td><td>40</td></tr> <tr><td>IV-C</td><td>40</td></tr> <tr><td>V-A</td><td>40</td></tr> <tr><td>V-B</td><td>40</td></tr> <tr><td>V-C</td><td>39</td></tr> <tr><td>VI-A</td><td>37</td></tr> </tbody> </table>	CLASS & SECTION	Enrolment	NUR-A	36	NUR-B	36	NUR-C	36	KG-A	39	KG-B	39	KG-C	39	I-A	38	I-B	36	I-C	38	II-A	39	II-B	39	II-C	39	III-A	39	III-B	40	III-C	38	IV-A	37	IV-B	40	IV-C	40	V-A	40	V-B	40	V-C	39	VI-A	37
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